



Exhibit/Product/Service Description

The description is to be restricted to 100 words only, and the organizer reserves all rights to edit when necessary. If additional space is required, please use a separate sheet.

2. Headquarter of Exhibiting Company:

Headquarter: _____ Country: _____

Authorised Personnel: _____ Title _____

Signature: _____ Date: _____
(with company stamp)

PART B INTERNAL USE ONLY

Date received:	
Booth no.:	
Handled by:	

Note:

All free booths will base on a first come first serve basis.

Interested parties please fill up the form. Please fax your registration form to 03-80241737 or email to: enquiry@smisme.com.

Exhibition date: 10-11 of may 2012